

*The Public Schools of*  
**NORTHBOROUGH – SOUTHBOROUGH MASSACHUSETTS**

OFFICE OF THE SUPERINTENDENT  
53 PARKERVILLE ROAD – SOUTHBOROUGH, MASSACHUSETTS 01772  
TELEPHONE (508) 486-5115 FAX (508) 486-5123

CHARLES E. GOBRON, Ed.D.  
SUPERINTENDENT

EWA PYTOWSKA  
ASSISTANT SUPERINTENDENT

BARBARA E. GOODMAN  
DIRECTOR OF  
STUDENT SUPPORT SERVICES

LINDA P. ANDREWS  
ASSISTANT DIRECTOR OF  
STUDENT SUPPORT SERVICES

CHERYL L. LEVESQUE  
BUSINESS DIRECTOR

JEAN E. TOWER  
DIRECTOR OF TECHNOLOGY

September 30, 2010

Mr. Andrew Dowd, Town Clerk  
Town of Northborough  
Town Hall  
Northborough, MA 01532

Dear Mr. Dowd:

This will provide written notification that the Northborough School Committee will hold their regularly scheduled monthly meeting on Wednesday, October 6, 2010 at 7:00p.m. in the Library at the Melican Middle School, 145 Lincoln Street, Northborough, MA.

A copy of the agenda is enclosed.

Please post this notice.

Thank you.

Sincerely,



Charles E. Gobron, Ed.D.  
Superintendent of Schools

CEG:cml

Enclosure

**NORTHBOROUGH SCHOOL COMMITTEE  
OPEN MEETING**

Executive Session  
will follow the  
Open Meeting

Melican Middle School Library  
Wednesday, October 6, 2010  
7:00 p.m.

**AGENDA**

**A. ACTION ON MINUTES:**

1. Action on the Open Meeting Minutes of September 1, 2010
2. Action on the Open Meeting Minutes of September 21, 2010
3. Action on the Special Open Meeting Minutes of September 27, 2010
4. Action on the Executive Session Minutes of June 2, 2010
5. Action on the Executive Session Minutes of September 1, 2010
6. Action on the Executive Session Minutes of September 21, 2010

**B. NEW BUSINESS:**

1. Update from MMS/LSS PTOs
2. Recap of Applefest Parade
3. Ratify Agreement with Northborough School Custodians - Vote
4. MCAS Report
5. MASC Resolutions

**C. OLD BUSINESS:**

1. MSBA Update

**D. SUPERINTENDENT'S REPORT TO THE COMMITTEE:**

1. FY'11 Budget and Capital Plan
2. FY'12 Budget Goals - Vote
3. FY'12 Budget Calendar
4. FY'12 Capital Plan
5. Enrollments

**E. EDUCATIONAL POLICY: (None at this time)**

**F. POLICY DEVELOPMENT AND/OR DISTRIBUTION:**

1. First Reading
  - a) Annual Policy Review – B-100
  - b) Policy Distribution – B-110

**G. AUDIENCE: Sharing**

**H. PERSONNEL ITEMS:**

1. Distribution of Personnel Report

**I. COMMUNICATIONS:**

1. Distribution of School Newsletters

**J. FUTURE AGENDA ITEMS: (None at this time)**

**K. APPROVAL OF BILLS AND PAYROLLS:**

ANY OTHER BUSINESS WHICH MAY LEGALLY COME BEFORE THE COMMITTEE